

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of existing (03) three Members Non-Official Person-In-Charge Committee to the Kurnool District Cooperative Central Bank Employees Cooperative Credit Society Limited, P.No.475, Kurnool District for a further period of six months i.e., from 07.04.2022 to 06.10.2022 or till the elections are conducted and elected Managing Committee assumes charge whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.373

Dated:09.06.2022.
Read the following:-

1. G.O.Rt.No.283, Agriculture & Cooperation (Coop.III) Department, dated 10.05.2022.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, letter Rc.No.6568/2021/ECCS, dated 01.06.2022.

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference read above and after careful examination of the proposal, Government hereby extend the term of the existing (03) three Members Non-Official Person-In-Charge Committee to the Kurnool District Cooperative Central Bank Employees Cooperative Credit Society Limited, P.No.475, Kurnool District for a further period of six months i.e., from 07.04.2022 to 06.10.2022 or till the elections are conducted and elected Managing Committee assumes charge whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-

P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //


SECTION OFFICER